

*Pam Warford*  
Pam Warford  
Jersey County Clerk

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 4, 2023  
JERSEY COUNTY, ILLINOIS**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	CITY
<p><b>CITY OF GRAFTON FOR CITY CLERK</b> UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JENNIFER CAPLER</b> INDEPENDENT</p>	<p><b>CITY OF JERSEYVILLE FOR COMMISSIONER OF ACCOUNTS AND FINANCE</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>LISA FITZGIBBONS WIENEKE</b></p> <p><input type="radio"/> <b>ANTHONY J. STECKEL</b></p>
<p><b>CITY OF GRAFTON FOR CITY TREASURER</b> UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>LISA FITZGERALD</b> INDEPENDENT</p>	<p><b>CITY OF JERSEYVILLE FOR COMMISSIONER OF PUBLIC HEALTH AND SAFETY</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>STEVE L. POHLMAN</b></p>
<p><b>GRAFTON WARD 1 FOR ALDERPERSON</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DAVID L. HAND</b> INDEPENDENT</p>	<p><b>CITY OF JERSEYVILLE FOR COMMISSIONER OF STREETS AND PUBLIC IMPROVEMENTS</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JOHN MILES</b></p> <p><input type="radio"/> <b>NICK BEXHETI</b></p> <p><input type="radio"/> <b>CHRIS LORTON</b></p>
<p><b>GRAFTON WARD 2 FOR ALDERPERSON</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>RUSSELL E. ROY</b> INDEPENDENT</p>	<p><b>CITY OF JERSEYVILLE FOR COMMISSIONER OF PUBLIC PROPERTY</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>ZACHARY CRAWFORD</b></p> <p><input type="radio"/> <b>DEAN COMER</b></p>
<p><b>GRAFTON WARD 3 FOR ALDERPERSON</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JAMES A. SPENCER</b> INDEPENDENT</p>	<p><b>VILLAGE</b></p>
<p><b>CITY OF JERSEYVILLE FOR MAYOR</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>KEVIN STORK</b></p> <p><input type="radio"/> <b>LAWRENCE E. WELSH</b></p> <p><input type="radio"/> <b>CLIFFORD COATS</b></p>	<p><b>VILLAGE OF BRIGHTON FOR VILLAGE TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>DONALD LITTLE</b> INDEPENDENT</p> <p><input type="radio"/> <b>MARCELLA WILFONG</b> INDEPENDENT</p> <p><input type="radio"/> <b>JOHN BRAMLEY</b> INDEPENDENT</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 4, 2023**

VILLAGE	VILLAGE
<p><b>VILLAGE OF ELSAH FOR VILLAGE TRUSTEE</b> FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>CONNIE DAVIS</b> INDEPENDENT</p> <p><input type="radio"/> <b>SUSAN YOUNG</b> INDEPENDENT</p> <p><input type="radio"/> <b>CECILY LEE</b> INDEPENDENT</p> <p><input type="radio"/> <b>MARY ODHIAMBO</b> INDEPENDENT</p>	<p><b>VILLAGE OF FIELDON FOR VILLAGE TRUSTEE</b> 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>ROBERT PRITCHARD</b> INDEPENDENT</p> <p><input type="radio"/> <b>CAROL WEBB</b> INDEPENDENT</p>
	<b>TOWN</b>
<p><b>VILLAGE OF FIDELITY FOR MAYOR</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JERRI RICHARDSON</b> INDEPENDENT</p>	<p><b>TOWN OF OTTERVILLE FOR MAYOR</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>CHARLES KRAUSHAAR</b> INDEPENDENT</p>
<p><b>VILLAGE OF FIDELITY FOR VILLAGE CLERK</b> UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JUAWANA JACKSON</b> INDEPENDENT</p>	<p><b>TOWN OF OTTERVILLE FOR CLERK</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>SADIE KRAUSHAAR</b> INDEPENDENT</p>
<p><b>VILLAGE OF FIDELITY FOR VILLAGE TRUSTEE</b> 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><b>NO CANDIDATE</b></p>	<p><b>TOWN OF OTTERVILLE FOR TREASURER</b> 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>PAUL BURROWS</b> INDEPENDENT</p>
	<b>LIBRARY</b>
<p><b>VILLAGE OF FIDELITY FOR VILLAGE TRUSTEE</b> UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><b>NO CANDIDATE</b></p>	<p><b>BRIGHTON MEMORIAL LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)</p> <p><b>NO CANDIDATE</b></p>
<p><b>VILLAGE OF FIELDON FOR VILLAGE CLERK</b> UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>HEATHER WILLIAMS</b> INDEPENDENT</p>	

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 4, 2023**

**SCHOOL**

**SCHOOL**

**ALTON COMMUNITY UNIT SCHOOL DISTRICT 11**

**JERSEY COMMUNITY UNIT SCHOOL DISTRICT 100**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

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ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 9W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 10W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 11W

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 11W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 12W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 13W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 11W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 12W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 13W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 10W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 11W  
 NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 12W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 13W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 14W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 11W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 13W

**ALTON COMMUNITY UNIT SCHOOL DISTRICT 11  
 FOR MEMBERS OF THE BOARD OF EDUCATION  
 TO SERVE AN UNEXPIRED 2-YEAR TERM  
 THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL  
 UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN  
 DETERMINING THE WINNERS OF THE FULL TERMS.  
 VOTE FOR A TOTAL OF ONE**

**JERSEY COMMUNITY UNIT SCHOOL DISTRICT 100  
 FOR MEMBERS OF THE BOARD OF EDUCATION  
 TO SERVE A FULL 4-YEAR TERM  
 VOTE FOR A TOTAL OF THREE**

Township 6N Range 9W

**CHRISTINA M. MILIEN**

Township 8N Range 10W

**JAKE WARFORD**

**ALTON COMMUNITY UNIT SCHOOL DISTRICT 11  
 FOR MEMBERS OF THE BOARD OF EDUCATION  
 TO SERVE A FULL 4-YEAR TERM  
 VOTE FOR A TOTAL OF THREE**

**BRAD E. HAGEN**

Township 5N Range 10W

**VIVIAN L. MONCKTON**

Township 8N Range 13W

**DAVID GILMAN**

**JARVIS SWOPE**

Township 6N Range 12W

**JUDY K. ROWLING**

**ALFRED (AL) J. WOMACK, JR.**

Township 8N Range 11W

**DeWAYNE LOTT**

**BEVERLY VELLOFF**

Township 6N Range 10W

**DAVID M. FRITZ**

**DAVID P. LAUSCHKE**

**SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT 9**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM PIASA TWP (JERSEY) 7N RANGE 10W  
 NOT MORE THAN 1 MAY BE ELECTED FROM SHIPMAN TWP 8N RANGE 9W  
 NOT MORE THAN 3 MAY BE ELECTED FROM BRIGHTON TWP 7N RANGE 9W  
 NOT MORE THAN 3 MAY BE ELECTED FROM RUYLE TWP (JERSEY) 9N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM FIDELITY TWP (JERSEY) 8N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM CHESTERFIELD TWP 9N RANGE 9W  
 NOT MORE THAN 2 MAY BE ELECTED FROM BUNKER HILL TWP 7N RANGE 8W  
 NOT MORE THAN 3 MAY BE ELECTED FROM HILYARD TWP 8N RANGE 8W  
 NOT MORE THAN 3 MAY BE ELECTED FROM POLK TWP 9N RANGE 8W  
 NOT MORE THAN 3 MAY BE ELECTED FROM ROCKBRIDGE TWP (JERSEY) 9N RANGE 10W

**SOUTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT 9  
 FOR MEMBERS OF THE BOARD OF EDUCATION  
 TO SERVE A FULL 4-YEAR TERM  
 VOTE FOR A TOTAL OF FOUR**

Township 7N Range 9W

**NICHOLAS STROHBECK**

**BRAD M. SCHUCHMAN**

Township 7N Range 10W

**JASON OERTEL**

Township 8N Range 9W

**JACOB RENO**

Township 9N Range 10W

**ANDREW RUYLE**

**GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT 10**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 9W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 11W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 9W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 10W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 11W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13N RANGE 10W

**GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT 10  
 FOR MEMBERS OF THE BOARD OF EDUCATION  
 TO SERVE A FULL 4-YEAR TERM  
 VOTE FOR A TOTAL OF FOUR**

Township 11N Range 11W

**CHRIS L. WELLER**

**CODY VINYARD**

Township 10N Range 10W

**KATE GARNER**

Township 11N Range 10W

**JOSH ROBERTS**

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 4, 2023**

COLLEGE	EDUCATIONAL SERVICE REGION
<p><b>LEWIS AND CLARK COMMUNITY COLLEGE DISTRICT 536 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</b> TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>BRIAN CAMPBELL</b></p> <p><input type="radio"/> <b>JILL GRIFFIN</b></p>	<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</b> MADISON COUNTY FULL 6-YEAR TERM <b>NOT MORE THAN 1 MAY SERVE FROM THE SAME CONGRESSIONAL TOWNSHIP</b> (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>KYLE BRASE</b> TOWNSHIP 5N RANGE 7W</p>
<p align="center"><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES)</b> (For a six year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>SANDRA R. MOORE</b> JERSEY COUNTY</p> <p><input type="radio"/> <b>MARK PROSE</b> MACOUPIN COUNTY</p>	<p><input type="radio"/> <b>STEVEN GUSEWELLE</b> TOWNSHIP 6N RANGE 8W</p> <p><input type="radio"/> <b>CHANTAL CHANDLER</b> TOWNSHIP 4N RANGE 8W</p> <p><input type="radio"/> <b>BRETT DUSTMANN</b> TOWNSHIP 6N RANGE 7W</p> <p><input type="radio"/> <b>RAYMOND E. WESLEY</b> TOWNSHIP 6N RANGE 10W</p>
<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES)</b> (For an unexpired four year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>MICHAEL PAINTER</b> GREENE COUNTY</p> <p><input type="radio"/> <b>JACK N. STORK</b> JERSEY COUNTY</p>	<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</b> MADISON COUNTY UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p align="center"><b>NO CANDIDATE</b></p>
<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES)</b> (For an unexpired two year term) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>JEFF CLANTON</b> GREENE COUNTY</p> <p><input type="radio"/> <b>TERRY STRAUCH</b> CALHOUN COUNTY</p> <p><input type="radio"/> <b>JOHN HENRY</b> MACOUPIN COUNTY</p>	<p align="center"><b>NO CANDIDATE</b></p> <p align="center"><b>FIRE</b></p> <p><b>BRIGHTON BETSEY ANN FIRE PROTECTION DISTRICT FOR TRUSTEE</b> 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>WILLIAM F HUEBENER</b></p> <p><input type="radio"/> <b>BRADLEY A BOTT</b></p> <p><b>GODFREY FIRE PROTECTION DISTRICT FOR TRUSTEE</b> 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JACK LEONARD</b></p>